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Message Text

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PAGE 01 SYDNEY 00506 120544Z

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ACTION COME-00

INFO OCT-01 EA-07 ISO-00 HUD-02 CU-04 RSC-01 DRC-01 /016 W
---------- 065437
R 120500Z MAR 74
FM AMCONSUL SYDNEY
TO SECSTATE WASHDC 5246
INFO USIA WASHDC
AMEMBASSY CANBERRA

UNCLAS SYDNEY 0506

E.O. 11652: N/A
TAGS: BEXP, AS
SUBJ: NATIONAL CONVENTION OF THE AUSTRALIAN
HOUSING INDUSTRY ASSOCIATION: SYDNEY,
MAY 29-31, 1974

REF: SYDNEY A-25

1. THE HOUSING INDUSTRY ASSOCIATION OF AUSTRALIA
HAS NOW ADVISED POST OF A NEGATIVE RESPONSE RECEIVED
FROM MR. JOH V. DRUM OF THE WICKERS CORP. TO ADDRESS THE
ASSOCIATION'S ANNUAL NATIONAL CONVENTION IN MAY, SEE REFAIR.

2. MR. IAN CROSS, SECRETARY OF THE ASSOCIATION, HAS
EXPRESSED CONSIDERABLE CONCERN AZHTHE LIKELYHOOD OF BEING
UNABLE TO RECRUIT AT LEAST ONE U.S. SPEAKER. HE AGAIN
EMPHASIZED THE SPECIFIC NEED OF A U.S. MOBILE HOMES
EXPERT AND ALSO TO INCLUDE SOMEONE OF AUTHORITY TO ADDRESS
THE CONVENTION ON URBAN AND REGIONAL DEVELOPMENT.

3. ALTHOUGH I APPRECIATE THE TIME FACTOR INVOLVED
IN LOCATING SUITABLE U.S. HOUSING SPECIALISTS TO VISIT
SYDNEY IN MAY, I FEEL I SHOULD RE-EMPHASIZE THE IM-
PORTANCE OF U.S. PARTICIPATION IN THIS TIMELY INDUSTRY
EVENT. AUSTRALIA IS REALLY ON THE MOVE IN EXECUTING AN
ORGANIZED SHAKE-UP OF ITS ENTIRE OUT-DATED INDUSTRY
POLICIES AND HOUSING CONCEPTS. THIS IS AIMED TO BE DONE
THROUGH THE ASSISTANCE OF THOROUGHLY COMPETENTENT EXPERTS
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IN THE FIELD FROM THROUGHOUT THE WORLD. THE UNITED STATES

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WITH ITS REPUTATION OF ADVANCED TECHNOLOGY IS SOUGHT TO PROVIDE WHATEVER ANSWERS IT CAN TO HELP ESTABLISH NEW, INNOVATIVE HOUSING SCHEMES AND PROGRAMS.

4. POST IS KEEN TO COOPERATE WITH THIS ASSOCIATION WHICH HAS ALREADY BEEN INSTRUMENTAL INPROVIDING USEFUL AND INFORMATIVE MATERIAL TO U.S. PARTIES. COMMERCE DEPARTMENT ASSISTANCE WOULD BE GREATLY APPRECIATED IN HELPING TO RECRUIT THE REPRESENTATIVES NEEDED. PLEASE ADVISE ASAP.

HANNAH

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Disposition Approved on Date:
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Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
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To: STATE
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